# Management Committee Tuesday 23 April 2019 CustomPharma Offices 7.30-9.00pm

#### **MINUTES**

Present – Nigel Richardson, Mike Gibson, Georgina Bassett, Robert Glick, Neil Stevenson, Sue Gibson

**Apologies -** Jon Turner, Rita Garner, David Kemp, Helmut Lusser

### 1. Minutes of previous meeting

previously circulated and agreed. March news letter not circulated, next news letter to be circulated in May.

#### 2. Governance group report (NR)

- 2.1 Report of Treasurer:
- Budget for HYSD
- Grant application NR & MG are to check the website of Locality for the opening date for the grant applications.
- **Fund raising** a total of £103.50 representing the recent fund raising was banked, giving a total bank balance of £691.65.

#### 2.2 Forum Membership (Robert)

NR asked **RGL** is to give the accurate number of members of HSNF.

#### 3. Communications and Community Engagement Group Report

3.1 Report of Comms meetings Monday April 1st –

previously circulated April 7<sup>t</sup>

3.2 Reg 14 Consultation Activities

- March 23 HYSD Feedback Rita's notes to be added to report on Website
- April 5<sup>th</sup> Reg 14 Quick Guide to members
- April 18<sup>th</sup>/19<sup>th</sup> Flyer for Easter -designed (Chrisses Sloane, and 1200 printed
- Distributed Easter Saturday -Second stage JT print and complete distribution
- April 10<sup>th</sup> CH2 meeting Natasha to circulate notes follow-up May 16<sup>th</sup> tbc
- April 25<sup>th</sup> Joint meeting with Hove Civic MODA presentation promoting NP
- April 29<sup>th</sup> CH3 meeting Lawrence Arts Studio booked MG to prepare agenda and publicity
- April 30<sup>th</sup> CH1 meeting Ralli Hall booked NS/Rita/Mike to prepare agenda and publicise
- May 1<sup>st</sup> Housing/ S106 Workshop Vallance centre with Debra May

It was agreed **RGL** ask Mike Whelan to insert a free text box for each policy and 1 overall text box the end of the questionnaire. **RGL** to email MG MW's response. MW to put note on website re the amended questionnaire and extended dead line. Then **NR** to do a short explanatory note to members for **RGL** to forward to members. **RGL** to email JT requesting a further 1000 leaflets be printed. Chrissy Sloane will guillotine into A5.

## 3.3 Post May $4^{th}$ activities to be finalised at next Comms meeting Thursday $9^{th}$ May -

**RGL** to ask RG if she can host the meeting.

#### 3.4 Hove Station Community Rail Partnership

**MG** to follow up.

#### 4. Neighbourhood Plan Policies & Projects Group

#### 4.1 Regulation 14 Pre-submission Draft Plan MG

Neil's comments - MG to follow up.

**Locality Health Check** – arrived with many comments. **NR** to forward copy to all committee members.

**Handling the response** – on going.

- **4.2 Neighbourhood Plan Summary written**, printed and distributed.
- 4.3 Neighbourhood Plan Consultation Statement -

MG - carried forward

- **4.4 MODA application** leaflet prepared in response to our request. **MG** to ask MODA to please insert the images that we requested.
- **4.5 KAP** no further contact
- **4.6 HSNF comments by 30 April** all comments to members. **MG** to follow up with planners (Chris Swain) as to which monthly committee meeting the MODA application is going.
- 4.7 Date of next meeting Thursday 23<sup>rd</sup> May 2019 CustomPharma Offices